



Upcoming Events

March 15 - Tuesday 7:00 PM - Board meeting at the Hall

April 12 - Tuesday 6:00 - 7:00 PM – Boat Ramp registrations at the Hall

May 10 - Tuesday 6:00 - 7:00 PM – Boat Ramp registrations at the Hall

#### June 14 - Tuesday

6:00 - 7:00 PM – Boat Ramp registrations at the Hall 7:00 PM - Board Meeting at the Hall

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#### **LPIA President:**

Jennifer Adams, 410-360-1591 Hall Sign (messages):

Bill Smeltz, 410-360-9330

#### Hall Rentals:

Bob Johansen, 410-935-6575

Long Pointer Editor:

Cathy Frank, 410-507-5235

# **The Long Pointer**

www.longpointpasadena.com

# Hello, Long Point Neighbors,

Dear Friends and neighbors,

Spring is around the corner! Time to plant flowers and enjoy the warm weather. We conducted a membership drive this year to make an attempt to increase our membership, with the winner eligible for \$250.00 in cash. I am happy to report that as of January 31<sup>st</sup>, we had 15 new memberships, with more coming in. That is a 13% increase over last year. I want to thank everyone who joined the association and supports their community! There is still time to join, so if you haven't done so yet, please do. The membership form can be found on our website, www.longpointpasadena.com (also at www.longpointonthemagothy.com )

January also brought the Chili Cook off, where we had 10 entries. We saw lots of new faces and encourage everyone to come to our social events. We are trying to offer activities for all ages and for families. The next event is Family and Friends Trivia Night, to be held on **April 15<sup>th</sup>**, **2016 at 7 PM. FREE** to anyone who would like to join us - we will have snacks and prizes. Please contact Tricia at 410-371-1710 to register so we know how big your group will be.

Coming in the spring are cooking classes! We will be offering a class on cooking tapas, and it will be held in May. More details are in this newsletter.

We are hoping to find some volunteers to help clean up the beaches in anticipation of the summer months. Please contact me if you would like to help us out.

Additionally, we are going to offer a Kayaking Club! This would be for all paddle sports and additional details are in the newsletter.

I want to thank all of you who support our community through membership dues and volunteering to make our community the best one in Pasadena!

Jen Adams

The Long Pointer

# Kids' Events

# **Breakfast with Santa Update**

Our Annual Breakfast with Santa was such a hit! 27 children joined us for breakfast and to talk to Santa.

We also had the letters they wrote to Santa to send to the North Pole (another community member handled that!). All the kids received a personal letter from Santa in response to their letters in the following week, and we had 32 adults attend!

Everyone was fed a freshly cooked breakfast by our wonderful community volunteers, and even the children helped clean up by breaking down the tables and chairs! It was great!!

# **Our Spring Event:**





Our Easter Egg Hunt will be Saturday, March 12<sup>th</sup> at 11 AM at the hall!

Please bring your child's basket or a bag for them to collect their eggs in!

We will provide crafts as well as a snack and drink.

The egg hunt is held outside, so rain will cancel the hunt, unfortunately. But, if no rain and the ground is a bit damp, please have boots for them!!! We don't want to cancel the fun!!

RSVP: Tricia Roe @ 410-371-1710 by Thursday, March 10<sup>th</sup>!



# **Decorating Contest Winners**

It seems a long time ago now, but in case you missed it, here are the results of our annual Holiday Decorating Contest:

Best Traditional: 194 Eastern Ave

Most Original: 196 Pike Rd

Most Kid-Friendly: 1666 Grandview Rd

Honorable Mentions:

2015

175 Second Ave1543 Long Point Rd1638 Grandview Rd



# **NOW FORMING!**

# Long Point Paddlers Club!

Calling all Kayakers, Canoeists, and Paddleboarders! We are forming a Paddlers Club here in Long Point.

Please contact Jenn Briemann at jbriemann@gmail.com if you are interested, and we hope to have the first organizational meeting in April.

# A Year of Events Ahead!

### **Social Committee Plans for the Community**

The Social Committee has been meeting and as you know, we recently had two great events at the hall! We had the Wine Tasting in the fall, and then in late January we had the Chili Cook Off!!! 10 entries, plus lots of other good corn bread, drinks, and desserts!! Thanks to everyone who participated!

April	Next up will be <b>Friends and Family Trivia Night</b> - <i>Friday, April 15<sup>th</sup> at 7 PM</i> at the Hall. Take a break from your taxes and come play Trivia!!! Bring your group or family of Trivia buffs! Groups larger than 8 will be divided into 2 groups. Light refreshments will be provided and prizes awarded!
	Call Trish at 410-371-1710 or email Jen at madrew1121@msn.com to register your group.
May	<b>NEW! Cooking Classes at Long Point Hall!</b> <i>Sunday, May 22<sup>nd</sup> 3-5 PM</i> at the Hall. Come and learn how to prepare Tapas, Spanish small plate cuisine, and share some delicious food! Rick Stevens, Head of Food and Beverage Operations and Executive Chef for Genesis Health Care, will be offering a cooking lesson on preparing Tapas. We will be preparing and sharing 3-4 small plate dishes. Bring your own bottle and enjoy an afternoon of cooking and sampling a great cuisine.
	You must register and there will be limited space. Cost is \$10.00 for current LPIA members or \$15.00 for non-LPIA members. Please contact Jennifer at madrew1121@msn.com or Trish at triciaroe@yahoo.com to register. Fee must be paid by Monday, May 16 <sup>th</sup> .
June & July	<b>Wine On The Beach</b> - Two dates: <i>June</i> $16^{th}$ <i>at</i> 6:30 <i>PM</i> and again <i>July</i> $22^{nd}$ <i>at</i> 6:30 <i>PM</i> . Bring your beverage of choice and an appetizer or dessert to share with everyone. Oh yes, you may want to bring a chair!! Location of beach will be noted on the Hall sign!
Summer	Movie Night At The Beach - Date and Beach location to be announced
September	Crab Soup Cook off - Date to be announced! This will be at the Hall!
October	Craft Beer Tasting - This date will be announced as well!

As always, if you have an idea for an activity that you would like to share, please let us know!! You do not have to be a member of the committee to share ideas or help plan an activity! Movie Night is being put together by a member of Long Point who is not on the committee! We would love to hear from you!

Please remember to check the Hall sign for more details and dates for upcoming activities. Also check out our Facebook page: Long Point On The Magothy. We also publish our events and send out invitations to everyone who "likes" our Facebook page!

# **Boat Ramp Information**

The community boat ramp is located at the end of Cornfield Creed Road by Twin Beach Road. It is available for use by all residents, but you must be registered to use it, and you must be a current member of the Long Point Improvement Association also.

#### 2016 Registration and Key Distribution Dates and Times

April: Tuesday, April 12<sup>th</sup> from 6:00 to 7:00 PM at the Hall May: Tuesday, May 10<sup>th</sup> from 6:00 to 7:00 PM at the Hall June: Tuesday, June 14<sup>th</sup> from 6:00 to 7:00 PM at the Hall

#### **Additional Information**

**What to bring:** In addition to your boat ramp dues (and LPIA membership dues if not already a member), you <u>must</u> provide current registrations in your name for vehicle(s), trailer(s), and boat(s) at the time of registration.

**Fees:** Boat ramp dues are \$25 for the year; LPIA membership fee is \$50 a year, \$25 for seniors.

Additional stickers: New this year - If you need additional stickers for trailers THAT ARE REGISTERED IN YOUR NAME AND ADDRESS IN LONG POINT, those stickers are \$15 each.

If you are purchasing a sticker for a trailer that is not registered in Long Point, stickers are \$35 each. This situation ONLY refers to relatives/family members of Long Point who have had stickers from 2015. No new stickers for this situation will be issued.

#### **Boat Ramp Reminders**

- Keys are **NOT** to be loaned to others.
- Trailers without stickers will be towed.
- To avoid tire ruts at the ramp which make the grass hard to cut, please do not park on the grass when the ground is soft after heavy rains.
- LPIA parking areas on Magothy Road and Twin Beach Road are to be used only as overflow parking for boat ramp trailers/vehicles, and not for trailer storage. Thank you.

## **Questions/More Information**

For more information, contact Boat Ramp Committee members Rick Ries at 410-255-7374) or Pat McClanathan at 410-255-9623.

**Community Beaches and Property** 

Please remember - Our beaches and community properties are for all Long Point residents to enjoy. They are though for people, **not** vehicles.

You are allowed to <u>carry</u> your kayak or canoe across community property to launch from a beach, but please use the community boat ramp to launch trailered boats and personal watercraft. Unauthorized vehicles, including cars, trucks, and motorized and non-motorized vehicles, whether licensed or unlicensed, are NOT permitted or allowed to park and/or drive onto or across Community Property without prior approval from the Association.





# Long Point Improvement Association Information

Our Board meets at least 4 times a year on the 2<sup>nd</sup> Tuesday of the month. 2016 meeting dates are March 15<sup>th</sup> (3rd Tuesday for this meeting due to scheduling conflicts), June 14<sup>th</sup>, September 13<sup>th</sup>, and December 13<sup>th</sup>.

If you have a concern to bring to the Board, you must notify a Board member prior to the meeting so that it can

## be put on the agenda. Contact information is on the first page of this newsletter as well as on the website.

If you would like to help on any of our committees, we would love to have you!

Contact any Board member for more information.

# **Membership Drive Winners**

Thank you to all who participated in our membership drive by joining by mid-February this year!

The winners of the prizes were

Free Membership: Robert Wieneckie (Delos Ct.)

\$250 in cash: Rick and Cindy Holt (Grandview Rd)

# **LPIA Leadership**

#### **Officers:**

President, Jennifer Adams Term expires: 2018

Vice President, Randy Bode Term expires: 2017

**Recording Secretary**, (vacant)

Treasurer, Lori Osowski Term expires: 2016

**Corresponding Secretary**, Joan Hillier. Term expires: 2016

**Bob Johansen** Term expires: 2016 Dawn Kreiner Term exprise: 2018 Dave Lurz Term expires: 2017 Ruth McGovern Term expires: 2018 Dave Zaruba Term expires: 2016

**Board Members:** 

#### Committees:

Rick Ries	Boat Ramp (Chair)	
Pat McClanathan	Boat Ramp	
Dawn Kreiner	Membership	
Bill Smeltz	Hall Sign	
Bob Johansen	Hall Rentals	
Tricia Roe	Welcoming (Chair) Social; Kids	
Tracey Matthews	Kids Activities (Chair)	
Ruth McGovern	Social (Chair)	
Dave Zaruba	Legal Liaison	
Cathy Frank	Long Pointer; Webmaster	

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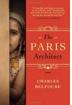
# Happenings at Your Mountain Road Branch Library

410-222-6699

# Adult Book Club

March Selection

**The Paris Architect** by Charles Belfoure *Tuesday, March* 29<sup>th</sup> at 7:00 PM



A Parisian architect is paid handsomely to devise secret hiding spaces for Jews but struggles with risking his life for a cause he is ambivalent towards, until a personal failure

brings home their suffering. -Novelist Author visit - Tuesday, March 29 at 7:00 PM. Bring your copy for a special book signing.

#### **April Selection:**

**Kitchens of the Great Midwest** by J. Ryan Stradel Tuesday, April 26<sup>th</sup> at 7:00 PM



GREN MIDWEST When Lars Thorvald's wife falls in live with wine - and a live with sommelier - he's left to raise their baby on his own. He's determined to pass on his love of

food to his daughter - as she embarks on her journey to become a star chef.

#### May Selection:

**Dead Wake** by Erik Larson Tuesday, May 31<sup>st</sup> at 7:00 PM



A riveting account of one of the most tragic events of WWI... Larson crafts the story as historical suspense by weaving information about the war and the development of

submarine technology with an interesting cast of characters. -**Publishers Weekly** 

# **Books at Bars**

Meet fellow readers and share your love of books in a comfortable setting. Come to the 1747 Pub at Reynold's Tavern at 7 Church Circle in Annapolis for lively book discussions. Please register online at www.meetup.com/books-at-bar

#### March Selection:

Boxers and Saints by Gene Luen Yang Wed., March 9<sup>th</sup> at 7:30 PM

Boxers (Part 1) In 1898 China, Litto Bao has had enough of foreign missionaries and soldiers robbing peasants and he recruits an army of boxers to fight to free China.

Saints (Part 2) Viblana, an unwanted fourth child, finds her name and identity in Christianity, but with the Boxer Rebellion in full swing and Chinese Christians facing death, she must decide whether her loyalties lie with her religion or her country.

**April Selection:** 

Beach Queens by Libba Bray

Wednesday, April 13<sup>th</sup> at 7:30 PM

When a plane crash strands 13 teen beauty contestants on a mysterious island, they struggle to survive, to get along with one another, to combat the island's other diabolical occupants and to learn their dance numbers in case they are rescued in time for the competition.

#### May Selection:

Rebecca by Dauphne du Maurier Wednesday, May 11<sup>th</sup> at 7:30 PM

A classic novel of romantic suspense finds the second Mrs. Maxim de Winter entering the home of her mysterious and enigmatic new husband and learning the story of the house's first mistress, to whom the sinister housekeeper is unnaturally devoted.

# Spring is Coming! - Master Gardener Series

#### Wake Up the Garden

Wed., March 9<sup>th</sup> at 6:30 PM

Learn how to design and install perennials. Mulching and composting will also be covered.

#### Beekeeping

Wed., March 16<sup>th</sup> at 6:30 PM

A professional beekeeper will talk about pollination, dynamics of the hive, and why bees are in decline

# **Planting Spring Vegetables**

Wed., March 30<sup>th</sup> at 6:30 PM

Learn how to start plants from seed, plant container gardens, create healthy garden beds, and choose the right tomato for your needs.

RSVP in person or call 410-222-6699

#### **Bulbs**

Sponsor: A. A. County Master Gardeners.

Wed., April  $6^{th}$  at 6:30 PM

Learn proper planting techniques so spring bulbs will bloom for years.

# Happenings at Your Mountain Road Branch Library (continued) 410-222-6699

# **Early Literacy Events**

# **Babies in Bloom**

Babies from birth to 18 months (with caring adult) enjoy songs, action rhymes and playtime while building early literacy skills. A great way to get to know other families in your community!

Mondays at 9:30 AM

# **Toddler Time**

Children ages 18-36 months (with caring adult) enjoy stories, songs, rhymes and movement activities.

Mondays at 10:30 AM

# **Preschool Storytime**

Children ages three to five (with caring adult) build the early literacy skills needed for school readiness through engaging books, songs and activities..

Wednesdays at 10:30 AM

**Special Events for Families** 

The SPCA of Anne Arundel County will be presenting

an interactive experience, educating the attendees about

# **Special Events For Teens**

#### **Teen Game Days**

Thursdays, March 17<sup>th</sup>, April 21<sup>st</sup>, and May 19<sup>th</sup> at 3 PM

Join us as we kick it old school, playing real-live, faceto-face board games like Battleship, Sorry!, Yahtzee, and more! For teens.

# **Special Events For Adults**

#### **Movie Times: Doughnuts and Documentaries**

Join us for doughnuts and coffee as we watch and discuss acclaimed documentary films. Six-week series. **For adults** 

Good Hair: Tuesday, April 5th at 11 AM

Mad Hot Ballroom: Tuesday, April 12<sup>th</sup> at 11 AM

**Everest:** *Tuesday, April 19<sup>th</sup> at 11 AM* 

**King of Kong: A Fistful of Quarters:** *Tuesday, April 26<sup>th</sup> at 11 AM* 

**Waiting for Superman:** *Tuesday, May 3<sup>rd</sup> at 11 AM* **The Cove:** *Tuesday, May 10<sup>th</sup> at 11 AM* 

#### **Interior Design**

Wednesday, March 23<sup>rd</sup> at 7 PM

**SPCA : Furry Friends** 

animal care and shelters.

Wednesday, April 27<sup>th</sup> at 2:00 PM

Learn basic interior decorating tips to get you started on a room makeover. Please RSVP by visiting or calling 410-222-6699.

#### **Estate Planning**

Wednesday, April 13<sup>th</sup> at 7 PM

This important seminar will include wills vs. trusts and probate vs. non-probate; planning for incapacity; Medicaid; estate tax planning; asset protection and protecting shares for children and grandchildren. Please RSVP by visiting or calling 410-222-6699.

# **Artist Receptions**

#### Art in Our Schools Reception

Young artists from local elementary schools and their families are invited to celebrate their art on display in our libraries. *Thursday, March 24<sup>th</sup> at 7 PM* 

#### **Local Artists Receptions:**

**April -** Patti O'Neil, *Thursday, April 21<sup>st</sup> at 7 PM* **May -** Bill Cook, *Thursday, May 19<sup>th</sup> at 7 PM*  The Long Pointer

Long Point Improvement Association, Inc.

# 2016 COMMUNITY ASSOCIATION DUES - Per Household

Dear Long Point Resident/Property Owner,

It's never too late to show your support of our community by joining the Association. Funds from our membership dues are used for activities and improvements that benefit all of us. There are two ways to pay:

- 1) By check. Please make your check payable to Long Point Improvement Association (LPIA) and send it with this form to: **Dawn Kreiner 1669 Grandview Rd Pasadena**, **MD 21122**, or
- 2) Online through PayPal on our website at <u>www.longpointpasadena.com</u>

Item	Cost	Amount Enclosed
Family Dues	\$50.00	
or	or	
Family Dues for Seniors (Age 60+)	\$25.00	
Donations:		
Capital Reserve Fund		
Legal Fees Donation		
Boat Ramp Donation		
Total		\$

(Boat ramp dues will be collected when keys are distributed to LPIA members who complete the boat, trailer & vehicle information form.)

#### Please use the space below to enter contact information:

Name:		
(Long Point) Address:		
(Home/mailing) Address/P.O. Box:		
City/State/Zip Code:		
	e phone: Work phone:	
E-mail address:		
* Please check here if you would like to have neighborhood announcements e-mailed to you. (New		
Areas of Interest (for which you might volunteer to h	elp):	
Social Events Hall Maintenance Grass Cut	ing Beach Cleanup Boat Ramp	
Fundraising Membership Welcon	ning Board Member	
Community Yard Sale Long Point Kids' Activ	ities Helping Hands	

Thank you for your interest in and support of our Community and its Association!

# Welcome to the Community!

We look forward to meeting all our new residents. The Welcoming Committee has a small gift and some useful community information to help you get established in your new neighborhood.

Please contact Tricia Roe at 410-371-1710 or email her at triciaroe@yahoo.com, and "Welcome!"

# **Newsletter by Email**

Did you receive this newsletter through your email? If not, would you like to?

Sign-up for email delivery of future newsletters by sending a message to Cathy Frank, webmaster@longpointonthemagothy.com

# Long Point Hall Rental Rates

Basic Hall Rental (4 hours): Monday-Thursday	Basic Hall Rental (4 hours): Friday, Saturday, Holiday	Basic Hall Rental (4 hours): Sunday
LPIA Non-Members: \$325	LPIA Non-Members: \$475	LPIA Non-Members: \$375
LPIA Members: \$225	LPIA Members: \$375	LPIA Members: \$275
*Additional hours: \$50 per hour	*Additional hours: \$50 per hour	*Additional hours: \$50 per hour
*Plus a \$100 refundable security deposit	*Plus a \$100 refundable security deposit	*Plus a \$100 refundable security deposit
Meetings (per hour)	Additional fees:	
LPIA Non-Members: \$35	Use of kitchen facilities:	\$20 per rental
LETA NOII-INICIIIUCIS. \$33		_
LPIA Members: \$20	Putting Message on outside sign if a	vailable: \$10 per event